GENERAL INDEX.

VOL. I. NEW SERIES.

Accidents of human life, with hints for prevention, 524, *et seq.*; contents, 525; *mode of entering rooms on fire, as practised by London firemen*, 525

Agricultural Chemistry, Davy's elements of, 237, *et seq.*; objection to popular lectures on intricate science, 239; analysis of the lectures, *ib. et seq.*; *elementary substances*, 240; anatomy of plants, *ib.*; *tannin*, *ib.*; *directions for conducting an analysis of soil*, 242, *et seq.*; *vegetable system has nothing analogous to the irritable action of the animal system*, 246; *causes inimical to vegetation, their influence on the intellectual powers of man*, *ib.*; manure, 247; its effects in promoting the growth of plants, *ib. et seq.*; fossil manures, 248

Algebra, in practice and theory, Bonnycastle's treatise on, 265, *et seq.*; *useful rule in the doctrine of surds*, 266; *connexion between periodical continued fractions and quadratic equations*, 267, *et seq.*; vanishing fractions, 270; intimation of the author's taste in regard to equations, 271; omission and failure, 271-2; logarithms, 273; functions, 274; algebra applied to geometry, 275; some causes for censure, 278

American Orators, 413

Anniversary of our Saviour's birth probably unknown to the first disciples, 220

Apocalypse, the beast of the, 129; *see* Beast, &c.

Apostles, the supposition that they all suffered violent deaths shewn to be groundless, 221

Apostolical succession and ecclesiastical polity considered, 559, *et seq.*

Baltic, low degree of its saltness, compared with the Sound, and Firth of Forth, 209

Bampton Lectures, by Collinson, 479, *et seq.*

Beast of the Apocalypse, Maitland's history of, 127; false deductions, 128; *the 'beast'*, 129; *its image*, 130; and mark, *ib. et seq.*; and number, 132; opinions of various antecedent writers, 134, *et seq.*; *Barter's remarks on attempting to explain the Revelations*, 139.

Bengal, Stewart's history of, 140, *et seq.*; range of the work, 141; *defects of the Persian writers*, 144; period treated of, 147; sketch of the fate of Bengal, 148; *remarkable reverse of fortune*, 148, *et seq*; *instance of justice in a Bengal Cazy*, 151; *credulity in regard to prophecies*, 152-3; *account of the first Mahometan conqueror of Bengal*, 154; series of governors, 155-6

Berlin, a slight description of, 9

Bernadotte chosen Crown Prince of Sweden, 207, renounces the Roman Catholic religion, *ib.*; lands in Sweden, 207

Berwick's Lives of Corvinus and Atticus, 96, *et seq.*; extract as a specimen of the author's mode, 97

Bible Society, Norris on the tendency of, 64, *et seq.*

Biography, Stanfield's Essay on the study and composition of, 113, *et seq.*; scheme and contents, 115, *et seq.*; on acquiring a theory of mankind, 117; *a biographical spirit*, *ib.*; *portrait of Bacon*, 119; biography as it respects the various stages of human life, 120; qualifications of the author, 122, *et seq.*; specimens of his composition, 123, 125; objection to the plan, 126

Bodleian Letters, 159, *et seq.*; doubts whether old MSS. of this kind repay the cost of time, &c. 160; names of some of the writers, 162; *letter of Dr. Lloyd's respecting the Duke of Monmouth*, 162, *et seq.*; *part of a layman's sermon, at St. Mary's, Oxford*, 164-5; SIR, *an academic title*, 165; *devotional passion for MSS.* 166; *account of a woman buried under the snow*, *ib. et seq*; *omens at the coronation of James II.*, 169

INDEX.

Brady's Clavis Calendaria, 175, *et seq.*; *new year's gifts*, 176; privileges of the judges, 178; *pious humility of his present Majesty at his coronation, ib.*; Easter, 179; Trinity, *ib.*; time's telescope, 180, *et seq.*; *specimen of the astronomical part*, 181, *et seq.*; *from the Naturalist's Diary*, 184-5

Brewster's treatise on new philosophical instruments, 512, *et seq.*; discovery of some new properties, 513, *et seq.*

British fisheries, 93

British fleet, its passage through the Sound described, 616, *et seq.*

British Spy, the letters of, 407, *et seq.*; first appeared in the Virginia Argus, *ib.*; American estimate of them, 409; *character of the Virginians*, 410; their neglect of mental cultivation, 411; *moral portrait of the chief justice*, 412; American orators, 413; the Spy's opinion of Cicero, 413; intended address to the Indians, should he ever become president, 414-5; extravagance still more mad, 415

Buck's practical expositor, 510

Buonaparte, a Poem, 622, *et seq.*; *extract*, 625

Busby's Lucretius, or the Nature of Things, 279, *et seq.*; subject ill adapted for a poem, 280; outline of the work, *ib. et seq.*; remarks and *illustrative extracts*, 282, *et seq.*; his qualifications as a poet, *with extracts*, 285, *et seq*; estimate of Dr. B's poetical powers, 290

Byron's Bride of Abydos, 187, *et seq.*; the tale, 188; extracts, 189, *et seq.*

Candour towards opponents of the best interests and just rights of mankind, objection to the extent to which it is sometimes carried, 528

Cannibalism, its dreadful prevalence in the Marquesas, 597-8

Carmen Triumphale, by Southey, 431, *et seq.*; remarks upon the office of poet laureate, *ib. et seq.*; Mr. Southey's qualifications, 432; how far he has succeeded in the present poem, 434; *extracts*, 435-6

Chatterton, see Ponderer, 495

Children, mode of disposing of them among the Marquesas, in case of a divorce, 494

Choice works, done into poetry, 377

Christian minister's character derives its significancy and weight from the doctrine of immortality, 308-9

Christians, their sufferings under Marcus Aurelius, 232

Christian Soldier, a Sermon preached by Samuel Lowell to the Renfrew militia, 194

Church of Jerusalem, branches of its worship enumerated in Acts ii, 42, 223

Church, on the import of the term, 573

Clergy ill calculated to write against the dissenters, 486

Collinson's Bampton Lectures; a key to the writings of the Fathers of the Christian church, 479, *et seq.*; early and fatal error of appealing to the Fathers as authority on religious concerns, *ib. et seq.*; Fathers not depositaries of farther communications to the church, 474; reformation reduces supposed authorities to their proper level, 472; writings of the Fathers to be estimated according to their intrinsic worth, 475; plan of the lectures, 477; its theology unscriptural, 479; *specimens of the extracts*, 480, *et seq.*; *death of Cyprian*, 482; misrepresentation of dissentients, 484; *et seq.*; clergy ill calculated to write against the dissenters, 486; disingenuousness of associating political and religious considerations, to depreciate the dissenters, 488; dissenters disparage human attainments, 490; and guilty of a systematic contempt of the office and order of the clergy, 492; ecclesiastical polity and apostolical succession considered, 559, *et seq.*; on schism, 567, *et seq.*; on the term 'church', 573, *et seq.*

Comedy, ancient and modern, causes of their difference, 25

Controversies theological, *see* Williams's Essay

Controversies in theology, chief cause of their being perpetuated, 43

Conventicle, on the meaning of the word, 393, *et seq.*

Conversation, its true spirit and taste found only at Paris, 7

Copenhagen, Nelson's conduct at the battle of, 618

Corsair, by Lord Byron, 416, *et seq.*; his excellence in delineating characters, with illustrative extracts, 417, *et seq.*; remarks on the sombre complexion of his writings, 420-1; his characters exhibit features expressive of a highly moral tendency, 422; reflections on the glorious emancipation Christianity might induce on his Lordship's mind, 424-5

INDEX

Cyprian, death of, 482

Dannemora, an iron mine in Sweden, 208; other mines, *ib.*
Davy's elements of agricultural chemistry, 237, *et seq.*
Death of Admiral Nelson, see Nelson.
Devotion, ardour and elevation in, correspondent to the dictates of the scriptures, and the analogy of faith, 63
Devotional passion for MSS, 166
Directions to seek after truth, and cautions against Unitarianism, 195
De l'Allemagne, Par Mde. Stael, 1, *et seq*; its suppression in France, *ib.*; alleged cause of it, 2; interdicted passages, *ib.*; estimate of the German character, 5; deficiency in their soldiership accounted for, *ib.*; characteristics of the southern Germans, 6; *conversation unknown but at Paris*, 7; the northern Germans, 8; Berlin, 9; *education conducted in the way of amusement erroneous*, 10; festival of Interlaken, 11; French insensible to the merits of the German literature, 12; German poets known in England by a bad prose translation only, 13; different effect of thoughts expressed in prose and in verse, 14, *et seq.*; German poets, 16, *et seq.*; dramatists, 20; *state of women in France*, 24; *causes of the difference between ancient and modern comedy*, 25
Discourses delivered at the Rev. J. Tait's ordination, 426, *et seq.*; *extract from the charge by Dr. Pye Smith*, 427, *et seq.*
Dissenters unjustly depreciated, 488; disparage human attainments, 490; *see* Protestant Dissenters
Douville (Mrs.) and her son, interesting character of, 496
Duke of Monmouth, letter concerning his last hours, written by Bishop Lloyd to Bishop Fell, 163

Education managed in the way of amusement, an erroneous system, 10
Emancipation, a Poem, by R. Dornan, 504
Essenes; the great interest this sect has excited, 220
Equity of Divine Government, Essay on the, 28, *et seq.*; considered in reference to the works of creation and providence, &c. 356, *et seq.*
Extemporary prayer, general observations on it, 255; causes of its prevailing facilities among dissenting ministers, 257

Fathers of the Christian church have no authority in religious concerns, except as witnesses, 479, *et seq.*; not depositaries of farther communications to the church, 474
Feast of the poets, 628, *et seq.*; *Apollo's soliloquy*, 628; *Mr. Hayley's appearance*, 629; *Wordsworth's Poem on a straw, ib.*; *author's opinion of his genius, ib.*
Festival of Interlaken, 11
Fiction, its original and legitimate design, 443
Firemen, their mode of entering rooms on fire, 525
Firth of Forth, its saltness compare with the Baltic, 209
Fish, Barnard's account of a supply of, 90
Fish association, first and second reports of the committee, 90, *et seq.*; *rise of the association*, 90, *et seq.*; *its funds*, 92; *British fisheries*, 93
Fox's comparative tendency of Unitarianism and Calvinism, 99; letters to Dr. Smith on the sacrifice of Christ, 99, *et seq.*; sacrifices, the distinguishing feature of the Jewish religion, *ib.*; subjects of the letters, with reviewer's objections, 101, *et seq.*; definition of a sacrifice, *ib.*; *specimen of Mr. F.'s style*, 105
Fry's Divine Institution of the Christian Ministry, a visitation sermon, 84
Genius, the effect of some electrical principle, 371
German poets known in England by a bad prose translation, 13
Germany, by Mde. de Stael, *see* De L'Allemagne
Gospel, the design of the Deity in the bestowment of it, 331; obligation of all to believe it, 332
Governor, the term considered as including the offices of sovereign and judge, 46
Gustavus IV., of Sweden, inconsistency of his character, 202; *seizure of his person*, 203; abdicates the throne, 204

Hale on Female prostitution, 291, *et seq.*
Hebrew Scriptures, Hamilton's introduction to the study of, 500, *et seq.*; analysis of the work, 501, *et seq.*; the points, *ib.*; integrity of the text, 502; septuagint, *ib.*
Hendersson, John, see Ponderer, 495
Holy principle in the soul, produced in a direct manner, by a divine influence, ex

INDEX.

plicitly declared in the Holy Scriptures, 351, *et seq.*

Human Happiness, Stevens's Treatise on, 545, *et seq.*; 'Hooker's Definition of Happiness,' 546; happiness a state of mind not a transient feeling, 547; *design of the work*, 548; *specimen of the author's mode of reasoning*, 549; *and of his use of the scriptures in support of it*, 550-1; *and of the liturgy*, *ib.*; his opinion contrasted with 'Jeremy Taylor's,' 552; *true happiness is found in the practice of the Christian religion*, 553-4; *its superiority over other systems*, 555; general remarks upon the work, 557-8

Immortality of the soul, no part of the popular belief of the Romans, 219

Industry of the German scholars, 8

Interlakin, festival of, 11

Invisibles Realities, demonstrated in the holy life and triumphant death of Mr. John Janeway. With a preface by the Rev. Robert Hall, 62, *et seq.*; *ardour in devotion correspondent to scripture*, 63; *triumphant death of Mr. Janeway, no standard for other Christians*, 64

James the Just, Mosheim's proposed emendation of a passage from Hegesippus, relating to his martyrdom, 221

Janeway, Mr. John, life and triumphant death of, 62, *et seq.*

Krusenstern's Voyage round the World, 577, *et seq.*; origin of the expedition, 580-1; ardour of the Russians to embark in it, 582; *remarkable phenomenon*, 583; *anxiety of the captain*, 584; *misery of the people of Santa Cruz*, 585; island of St. Catharine's, 586; remedy for the bite of a snake, (note) 587; ill conduct of the Japanese on board, 587-8; *dreadful alarm*, *ib.*; arrival at the Marquesas, 590; meet with two Europeans—population, &c., of the island, 592; character of the natives, 594; mode of providing for their children, in case of a divorce, 594; *the Taboo*, 595; Taunas, 596; dreadful extent of their cannibalism, 597-8; Cabri leaves the island, 601

Lambert's perpetual balance, or improved book-keeping, 98

Langsdorff's Voyages and Travels in various parts of the World, see Krusenstern's Voyage.

Leipzig, Shoberl's narrative of the most remarkable events that occurred near it, 313, *et seq.*; *exactions of the soldiery, and suffering of the peasantry*, *ib. et seq.*; *arrival of Buonaparte*, 315; *field of battle*, 315; extract from the 'Memorial, 316

Life Annuities and Assurances, Baily's appendix to the doctrine of, 309: *et seq.*; some amount of Mr. Barret's work; unsuccessful attempts to print it, 310; *inaccuracy of the plan, patronised by* Mr. Morgan, 311

Lucretius, his qualifications as a poet, *with extracts*, 285, *et seq.*

Mansion house, expenses of its erection partly defrayed by fines purposely imposed on Dissenters, 385

Manure, 247, *et seq.*; fossil manure, 249

Marcus Aurelius, review of his character, and the sufferings of the Christians under him, 232, *et seq.*

Marriott's sermon preached at Coventry at the Archdeacon's visitation, 84

Mathematical principles of natural philosophy, Bridge's introduction to, 52, *et seq.*; synopsis of the work, *ib. et seq.*; blemishes pointed out and omissions stated, 60, *et seq.*

Matthias, his appointment to the Apostleship, 221

Marquesas population, &c. of, 592, *et seq.*; prevalence of cannibalism, 597

Mines, see Sweden

Missionaries at Serampore, Mr. Wilberforce's panegyric of them, 537

Montagu's (Mrs. Elizabeth) Letters, Vol. iii. and iv., 404, *et seq.*; on letter writing, *ib.*, on conversation, *ib.*; extracts, 405, *et seq.*

Montgomery's world before the flood, 442

Moral Government as it relates to the Supreme Governor, 46; to man, 47; to the rule by which he is governed, 49; in reference to the design of the gospel, 239

Moravians their mode of worship described, 26

Mosaic dispensation founded on favour, 49

Mosheim's Commentaries, translated by Vidal, 217, *et seq.*; obstacles opposing an inquiry into the more particular concerns of the early Christians, *ib.*; origin of the commentaries, 218; immortality of the soul, no part of the popular belief of the Romans, 219;

INDEX.

character and principles of the Sadducees, *ib. et seq.*; the Essenes, 220; *veneration paid to the early martyrs*, 222; worship as conducted in the church of Jerusalem, 223; Pæntœnus, some account of him, 224; *proportion of the Christians to the Pagans in this age*, 224, *et seq. and note*; artifice sometimes employed in propagating Christianity, 229, *et seq.*; *sufferings of the Christians under Marcus Aurelius*, 232, *et seq.*; miracle of the thundering legion controverted, 234; early corruption of Christianity, and its causes, 235

Mythology, on, in relation to poetry, 372, *et seq.*

Nelson, Southey's Life of, 606, *et seq.*; his claims to the most exalted rank, 607; arduous nature of an admiral's duties, 607-8; sketch of Nelson's life, 609; *declares for the sea*, 610; *his attachment to Mrs. Nesbit*, 612; *first interview with Sir W. and Lady Hamilton, ib.*; invested with the order of the Bath and receives a pension, 613; *his memorial of services, ib.*; *his reflections on the effects of a storm, in a letter to his wife*, 614; battle of the Nile *and his want of frigates, ib.*; *Lady Hamilton*, 615; *passage of the Sound described*, 616, *et seq.*; *the admiral's conduct at Copenhagen*, 618; *his death*, 621; slight sketch of his character, 622

New Directory for the Non conformist churches, 249, *et seq.*; authority of the work, 250; deceptive nature of the author's remarks on the extemporary mode of prayer, 252, *et seq.*; general observations on extemporary prayer, 255; causes of its prevailing facilities among dissenting ministers, 257 *extent of its proposed reform*, 259; *exposure of the weaker brethren's faults and follies*, 260, *et seq.*; its apparently intended tendency, 263; proposed remedy defective in itself, 264-5

Nile, the battle of, 614

Norris's practical exposition of the tendency of the Bible Society, 64, *et seq.*; his qualifications, *ib.*; rise of the correspondence, 66; instances of gross misstatements and perversions, 68, *et seq.*; and of malignant absurdity, 75; on the charge of acting with Socinians, 74, 76, *et seq.*; general remarks, 78, *et seq.*

Ode on the deliverance of Europe, 622, *et seq.*

Ode to Buonaparte, by Lord Byron, 516, *et seq.*; general remarks and extracts, *ib. et seq.*

Omens at the coronation of James II., 169

Pantænus, a missionary of the second century, the field of his labours uncertain, 224

Pasley's course of instruction for the royal engineer department, 520, *et seq.*; corps of royal sappers and miners, 521; *geometry, &c., taught by Lancaster's and Bell's modes*, 523, *et seq.*

Pestilence, a striking personification of it in scripture, 375

Philosophy and human learning, a taste for it ranked by Dr. Mosheim, among the innovations detrimental to Christianity, 235

Philosophy of nature, 457, *et seq.*; a great proportion of human happiness intended to come to the mind through the works of creation, 457; captivation of nature felt by few but highly cultivated minds, 458; effect of grand scenery on savages and half civilized nations, 458; on the natives of Switzerland, *ib.*; on the Italians, European Turks, and Highlanders, 459, on the uncultivated population of South Britain, *ib.*; hints towards a work that might be justly called the 'philosophy of nature,' 462, *et seq.*; caution against identifying elevated with devotional feelings, 464; sketch of the work and its execution, 465; extravagant enthusiasm, 458

Plants, anatomy of, 240

Pleasures arising from a love of books, 429, *et seq*

Pleasures of religion, in letters, from Joseph Felton to his son Charles, 316, *et seq.*

Poems, by three Friends, 195

Poetics, by George Dyer, 366, *et seq.*; its origin, 367; *reflections on human life*, 368; relation of poetry to the arts, &c., 368; *taste for poetry universal*, 370; 'genius, the effect of some electrical principle,' 371; ultimate end of poetry, 371; topography

INDEX.

in poetry, 372; mythology, 372, *et seq.*; personification, 374-5; *an example from scripture, ib.*; on medals, *ib.*; painting, &c. 376; on music and its relation to poetry, *ib.*; physics, &c., 377; *choice poetical performances, ib.*; general estimate of the work, 378; and of the author's powers, 379; *extract*, 380

Ponderer, a series of Essays, 493, *et seq.*; opinion of friends not a prudent sanction for publishing, 493, subjects of the essays, 494; John Henderson, 495; Chatterton, *ib.*; heathenish apostrophe to him, 496; pleasing character of Mrs. Donville and her son, 496, *et seq.*; on the essays by correspondents, 498, *et seq.*

Power of working miracles, not ranked by Mosheim among the extraordinary endowments of the Apostles, 221

Prayer, see Extemporary Prayer

Preparatory prayers, and a companion to the altar, 511; *a prayer*, 512

Pretended authorities in religious matters, their nature and origin exposed 11

Protestant Dissenters, sketch of the history and proceedings of the deputies appointed to protect their civil rights, 381, *et seq.*; *origin of the appointment of deputies*, 382-3; constitution of the committee, 383; plan of the work, 384; the 'sheriff's cause,' 385; *speech of Lord Mansfield*, 386, *et seq.*; *on the liability of dissenting places to be assessed for taxes*, 390; *speech of Judge Buller*, 390; *of the Archbishop of Canterbury on Lord Sidmouth's Bill*, 392; *on the term licenses as applied to dissenter's qualifying, ib.*; on the word *conventicle*, 393-4

Pryce's Approved Ministry the Church's Shield and Glory, a visitation sermon, 84

Pulpit, by Onesimus, Vol. II. characters, *churchmen*, 305; *dissenters*, 306; *specimen of his style, in the sketch of J. Sheppard, B.A.* 306-7.

Quarterly Review, Art. History of the Dissenters, 395, *et seq.*; reviewer's illiberal strictures upon conscientious dissent, 395, ground of the dispute, and the Act of Uniformity, 396; consequences of clergymen's supplying more than one church, 398; on sectarianism's starving its own cause, *ib.*; professors' gloomy and ungracious manners, 399; *parallel between the reviewer's modern Christian, and an ancient heathen*, 400; spirit of dissent unfavourable to literature, 401; facts tending to negative this assertion, *ib.*; perfect toleration compatible with entire safety to a national establishment, 402

Raffles's Memoirs of the late Rev. Thos. Spencer, 312

Report of the Association formed in London for the relief of the labouring poor, 90

Revelation, to be first appealed to on sacred subjects, 28

Rousseau, his dream of the happy innocence of the state of nature, illustrated in the manners of the Nukahiwans, 600

Ruminator, or sentimental Essays, by Brydges, 602, *et seq.*; *specimens of his bad taste in writing*, 603; source of pleasure in a peasant, 604; false estimate of the writings of Hume and Voltaire, 604; difficulty of knowing what is true in history, 605

Russian campaign, horrors of it, 173

Sacrifice of Christ, 99, *et seq.*; sacrifices the distinguishing feature of the Jewish religion, *ib.*

Sadducees, their principles and character, 219; rich man, supposed by Dr. Mosheim to have been a Sadducee, 220

Scenery, effects of, on the mind and character, 458, *et seq.*

Schism, on, 567, *et seq.*

Science, its utility in repelling the attacks of sceptics, and establishing expositions of scripture, 28, *et seq.*

Semple's Tour from Hamburgh, 170, *et seq.*; remarkable events at which he was present, *ib.*; fatal policy in destroying his recommendatory letter to Lord Cathcart, *ib.*; *confined as a spy*, 171; *German passion for music*, 172; Cossacks, 173; *horrors of the Russian campaign, ib.*

Sermon by a layman, preached at St. Mary's, Oxford, 1645

Sir, and Dan, academical titles, 166

Sotheby's song of Triumph, 262, *et seq.*

Sovereignty, considered as a divine prerogative, 335; sovereignty of grace, 342, see Williams's Essay

INDEX.

Spain delivered, a Poem, by P. Fitzgerald, 504
Spiritual Blessings, a sermon by Joseph Fletcher, 97
Stevens on Happiness, see Human Happiness.
Stewart's history of Bengal, 140
Sweden, Thomson's Travels in, 198; *falls of Trollhätte*, 200; *vacillating character of Gustavus IV.* 202; *bad state of the enemy, ib.*; revolution and *seizure of the King*, 203, *et seq*; form of government, 205; *Bernadotte chosen Crown Prince*, 206; Swedes go to drill and battle, singing a hymn, 207; Cathedral of Upsala, *ib.*; mines, 208
Sybilline verses, 229, *and note*

Tannin, Sir H. Davy's account of it, 240-1
Tales of the Poor, by Mary Davis, 195
Taylor's (Mrs.) maternal solicitude for a daughter's best interests, 295, *et seq.* analysis of the work, with extracts, *ib.*; *reverie on the soul's connexion with the body, &c.* 300
Time's Telescope, see Brady's Clavis Calendaria, 180, *et seq.*
Toleration, a perfect one compatible with entire safety to a national establishment, 402-3
Toller's sermon occasioned by the death of the Rev. Samuel Palmer, 307, *et seq.*; *significancy and weight of a minister's character derived from the doctrine of immortality*, 308
Tracts, mode adopted by a Scotch woman, to *disperse them among children*, 508
True happiness is to be found in the practice of the Christian religion, 553-4

Upsala cathedral and university, 207
Unitarianism, cautions against it, 195
Universal restoration considered, 334

Vaughan on an uncommon appearance in the Flesh of a Sheep, 197
Vegetable system has nothing analogous to the irritable action of the animal system, 246
Virginians, character of the, 410
Visits of Mercy, by the Rev. E. S. Ely, of New York, 505; *occasion of its being written*, 506; *warmth of his zeal*, 567; *a visit described*, 508; *a Scotch woman's mode of dispersing tracts*, 508; *another visit*, 509

Watts (Dr.) no Socinian, by Samuel Palmer, 185, *et seq.*
Wheat, proportion of its nutritive matter, 242. potatoes, *ib.*; turnips, *ib.*
Wheaten bread more digestible than barley or oat bread, and its cause, 242
Wilberforce (Wm.) substance of his speeches on the East India Bill, in regard to the moral improvement of the natives of British India, 526, *et seq.*; remarks on the relative proportion of guilt, *ib. et seq.*; on the strain of complaisance towards opponents on points involving the best interests and just rights of mankind, 528; the case stated, 529, and examined, 530; motives of such opponents determined, *ib. et seq.* and 534; futility of any pretended plea of ignorance, 533; and *extract*; slight remarks on the speech, 535; *just animadversion of Mr. W. in the house*, 536; *his panegyric of the fanatics and anabaptists of Serampore* 537
Williams's (Dr.) Essay on the Equity of Divine Government and the Sovereignty of Divine Grace, 28, *et seq.*; utility of science in repelling sceptical attacks, and establishing controverted expositions of scripture, *ib. et seq.*; qualifications of Dr. W. 32; *his object in writing*, 33; on difficulties to be surmounted, 39; *pious reflection of the author previous to the investigation*, 40; on scriptural authority and evidence, 41; its foundation, influence, and application, 43; on the meaning of words, *ib. et seq.*; moral government as it relates to the Supreme Governor, 46; to man, 47; to the rule by which he is governed, 49; on revealed religion from Adam to Moses, 50; *remarks on an unprofitable question, ib.*; moral government in reference to the design of the gospel, 329; universal claims of the gospel, 332; universal restoration considered, 334; sovereignty considered as a Divine prerogative, 335; as it relates to ends and means, 338, *et seq.*; in the appointment of a *general Mediator, &c.* 341; sovereignty of grace, 342; on subjective grace, 343; in what it *consists, ib.* and 344; *illustrative extract*, 351, *et seq.*; equity and sovereignty in reference to the works of creation and providence, 356; to personal religion, 358; theological controversies, 359;

to moral science, 361; general estimate of the work, 362, *et seq.*

Women in France, remarks on the state of, 24

World before the Flood, a poem by Montgomery, 442, *et seq.*; difficulty of treating the subject, *ib. et seq.*; legitimate design of fiction, 443; poem decidedly religious, 444, *et seq.*; analysis of the work, and illustrative extracts, 445, *et seq.*

MVSEVM BRITANNICVM

ERRATUM.

Our readers are particularly requested to correct an obvious error at page 572, for Hervey *read* Howe.

DATE MICROFILMED

ORDER No. 193E

MICROFILMED FOR

PERMISSION TO REPRODUCE OR EDIT THIS FILM MUST BE SECURED IN ADVANCE FROM

0 1 2 3 4 5 6

SCALE IN INCHES

UNIVERSITY MICROFILMS

ANN ARBOR MICHIGAN